#### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

of \_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

To	Be	Filed	Ву

**LOBBYISTS** (Sec. 67-6619) 16 JUN 18 PH 3: 24

STATE OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Foster year ending 6/17/14 PO Box 1302 Boise ID 83701 (Day) (Mo.) (Yr.)

Total Category of	•	ble expenditures mad	e or incurred by Lobbyis	t or by Lobbyist's Empl	-	
Reimbursed Persona	al Living and Travel	*Total Amount for	, .		oyer (identity employer	s, unuci
Do Not Have t	to Lobbying Activity o be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refresh	ment	\$0.00	\$		\$	<b>\$</b>
Living Accommo	dations	0.00				
Advertising		0.00				
Fravel		0.00				
Геlephone		0.00				
Other Expenses o	r Services	0.00				
	Total	s_ 0.00	\$0.00	s0.00	s 0.00	s_ 0.00

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Woulg Holdings Who should file this form: Any lobbyist registered under Section No. 1 690 Ranch Road, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Transportation Coalition

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 3

1649 Shoreline Dr., Boise, ID 83702

	Subie	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
		ood, tot mee outper uning or op		01	Agriculture, horticulture,		Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	• /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				0,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09		23	services
				09	Elections, campaigns, voting,	26	Natural resources, forest and
				10	political parties	20	•
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
		l		12	Government, county	•	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				-	ERTIFICATION: 1 hcreby certify the	at the al	pove is a true, complete and
					prrect statement in accordance with S		
				¥			6/18/14
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	d services agreement or	1	obyist signature		Date
				E	mployer No. 1 signature		Date
				E	mployer No. 2 signature		Date
				Ē	mployer No. 3 signature		Date
			Water Control of the	$\int \frac{1}{E}$	mployer No. 4 signature		Date

LEGISLATIVE SUBJECT IDENTIFICATION

# ANNUA SCAN SEDI-ANNUAL

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

15 FEB -3 AM 9: 17

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address John Foster PO Box 1302 Boise ID 83701

Date prepared

01/31/15

year ending

(Mo.) (Day)

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts of Item 3, at bottom of pa	contributed by each emploage.)	oyer (Identify employer	rs, under
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	\$437.50	\$437.50	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	s_ 0.00	\$437.50	s0.00	s0.00	s0.00

The totals of each expenditure of more than one hundred ve dollars (\$105) for a legislator, other holder of public of ce, executive of cials and member(s) of their household Item-Names of Legislators, Public and Executive Of cials 2 Date Amount and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Kestrel West

Who should le this form: Any lobbyist registered under Section

67-6617 Idaho Code

No. 1 PO Box 1302 Boise, ID 83701

Apple Inc.

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

AM Idaho/Snake River Oil + Gas No. 2 15021 Katy Freeway #400 Houston TX 77094

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

EngagePoint Inc.

Phone: (208) 334-2852 Fav. (208) 334-2282

No. 4 6700 N Andrews Ave Fort Lauderdale FL 33309

2350 Kerner Blvd Ste 250 San Rafael CA 94901

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

ı		
Subject Code	Bill, Resolution or Other	Appropriation Bill Number
(from table)	Legislative Ident. Number	and Section Number
	H.B. 463, H.B.	
	484 H.B. 406, S.B.	
	1337 S.B. 1275,	
	S.B. 1241 S.B.	
	1255, H.B. 373	
	H.B. 471, S.B.	
	1213	
	H.B. 1354, H.B.	
	1337 H.B. 1296,	
	H.B. 1275 H.B.	
	1255, H.B. 1241	
	H.B. 1213, H.B.	
	598 H.B. 545,	
	H.B. 495 H.B.	
	484, H.B. 471	
	H.B. 463, H.B.	
	410 H.B. 406,	
	H.B. 373	
	H.B. 1410, H.B.	
	1354 S.B. 1275,	
	H.B. 643 H.B.	
	639, H.B. 603	
	H.B. 598, H.B.	
	545 H.B. 495,	
	H.B. 471 H.B.	
	463, H.B. 410	
	H.B. 373, H.B.	
	372	
	1	

Item

Identify any rule, ratemaking decision, procurement, contract bid or bid process, nancial services agreement or bond lobbyist was supporting or opposing.

35-0103-1302, 35-0103-1302, 35-0114-1301, 39-0322-1301, 53-0101-1301, 07-0106-1301, 07-0110-1301, 07-0301-1301, 07-0301-1302, 07-0301-1303, 07-0301-1304, 07-0311-1301, 07-0501-1301, 07-0701-1301, 07-0106-1301; 07-0110-1301; 07-0301-1301; 07-0301-1302; 07-0301-1303; 07-0301-1304; 07-0311-1301; 07-0501-1301; 07-0701-1301

### LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, nance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, sheries, mining
	minority affairs		and mining products
11	Government, nancing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Other (please specify)

1	
	13115
Lobovist signature Cullume 10	Date 1/31/15
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signatura	Data

John Foster Additional Reporting Page

	Entertainment						Other	
	Food &	Living					<b>Expenses</b> or	
Employer # Employer Name & Address	Refreshment	Accomodations	Advertising		Travel	Telephone	Services	Total
Idaho Association of Building Officials 5 PO Box 8224 Boise ID 83707 USA	\$0.00		\$ 00.0\$	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Idaho Association of Grain Producers 6 821 W State St Boise ID 83702	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Idaho Transportation Coalition 1649 W Shoreline Dr Ste 100 Boise ID 7 83702	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
iSchool Campus 2750 Rasmussen Rd Ste 206 Park City 8 UT 84098	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Silverback Learning Solutions 408 E Parkcenter Blvd Ste 300 Boise ID 9 83706	\$0.00		\$ 00.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
T-Mobile USA 10 12329 SE 38th Street Bellevue WA 98006	\$0.00		\$ 00.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Woulg Holdings LLC 11 609 Ranch Rd. Boise ID 83702	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00